

FORM B1

**United States Bankruptcy Court**  
**Northern District of Illinois, Eastern Division**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle):  
**Lunn 26th LLC**

Name of Joint Debtor (Spouse) (Last, First, Middle):

All Other Names used by the Debtor in the last 6 years  
 (include married, maiden, and trade names):

All Other Names used by the Joint Debtor in the last 6 years  
 (include married, maiden, and trade names):

Last four digits of Soc. Sec. No./Complete EIN or other Tax I.D.  
 No. (if more than one, state all): **35-2208777**

Last four digits of Soc. Sec. No./Complete EIN or other Tax I.D.  
 No. (if more than one, state all):

Street Address of Debtor (No. & Street, City, State & Zip Code):  
**4804 South Woodlawn  
 Chicago, IL 60615**

Street Address of Joint Debtor (No. & Street, City, State & Zip Code):

County of Residence or of the  
 Principal Place of Business: **Cook**

County of Residence or of the  
 Principal Place of Business:

Mailing Address of Debtor (if different from street address):

Mailing Address of Joint Debtor (if different from street address):

Location of Principal Assets of Business Debtor **26th And Kostner**  
 (if different from street address above): **Chicago, IL**

**Information Regarding the Debtor (Check the Applicable Boxes)****Venue** (Check any applicable box)

- ☐ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☒ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

**Type of Debtor** (Check all boxes that apply)

- ☐ Individual(s) ☐ Railroad  
☒ Corporation ☐ Stockbroker  
☐ Partnership ☐ Commodity Broker  
☐ Other \_\_\_\_\_ ☐ Clearing Bank

**Chapter or Section of Bankruptcy Code Under Which the Petition is Filed** (Check on box)

- ☐ Chapter 7 ☒ Chapter 11 ☐ Chapter 13  
☐ Chapter 9 ☐ Chapter 12  
☐ Sec. 304 - Case ancillary to foreign proceeding

**Nature of Debts** (Check one box)

- ☐ Consumer/Non-Business ☒ Business

**Filing Fee** (Check one box)

- ☒ Full Filing Fee attached  
☐ Filing Fee to be paid in installments (applicable to individuals only)  
 Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3.

**Chapter 11 Small Business** (Check all boxes that apply)

- ☐ Debtor is a small business as defined in 11 U.S.C. § 101  
☐ Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(e) (Optional)

**Statistical/Administrative Information** (Estimates only)

- ☐ Debtor estimates that funds will be available for distribution to unsecured creditors.  
☐ Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

Estimated Number of Creditors

1-15	16-49	50-99	100-199	200-999	1000-over
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Estimated Assets**

\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	More than \$100 million
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Estimated Debts**

\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	More than \$100 million
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

THIS SPACE IS FOR COURT USE ONLY

**Voluntary Petition**

(This page must be completed and filed in every case)

Document

Name of Debtor(s)

**Lunn 26th LLC**

**Prior Bankruptcy Case Filed Within Last 6 Years** (If more than one, attach additional sheet)

Location

Where Filed: **None**

Case Number:

Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor:

**Robert J. Lunn**

Case Number:

**05-04533**

Date Filed:

**February 10, 2005**

District:

**Northern District Of Illinois, Eastern Division**

Relationship:

**Managing Member**

Judge:

**Susan Pierson Sonderby**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Debtor

X

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

**Signature of Attorney**

X

Signature of Attorney for Debtor(s)

**David M. Neff 06190202**

Printed Name of Attorney for Debtor(s)

**DLA Piper Rudnick Gray Cary US LLP**

Firm Name

**203 N. LaSalle Street**

Address

**Chicago, IL 60601-1293**

**(312) 368-4000**

Telephone Number

**March 30, 2005**

Date

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

**Robert J. Lunn**

Printed Name of Authorized Individual

**Managing Member**

Title of Authorized Individual

**March 30, 2005**

Date

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11)

☐ Exhibit A is attached and made a part of this petition.

**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.

X

Signature of Attorney for Debtor(s)

Date

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☒ Yes, and Exhibit C is attached and made a part of this petition.

☐ No

**Signature of Non-Attorney Petition Preparer**

I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.

Printed Name of Bankruptcy Petition Preparer

Social Security Number (Required by 11 U.S.C. § 110(c).)

Address

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

X

Signature of Bankruptcy Petition Preparer

Date

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

**United States Bankruptcy Court  
Northern District of Illinois, Eastern Division**

**IN RE:**

Case No. \_\_\_\_\_

**Lunn 26th LLC**

Chapter **11**

Debtor(s)

**EXHIBIT "C" TO VOLUNTARY PETITION**

1. Identify and briefly describe all real or personal property owned by or in possession of the debtor that, to the best of the debtor's knowledge, poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):

**2 Lots located at 26th and Kostner**

2. With respect to each parcel of real property or item of personal property identified in question 1, describe the nature and location of the dangerous condition, whether environmental or otherwise, that poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):

**Pending asbestos environmental cleanup proceeding brought by the City of Chicago.**

**Case No. 03 CH 15247**

**United States Bankruptcy Court**  
**Northern District of Illinois, Eastern Division**

IN RE:

Case No. \_\_\_\_\_

Lunn 26th LLC

Chapter 11

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Rule 1007(d) for filing in this Chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency placed the creditor among the holders of the 20 largest unsecured claims.

(1) Name of creditor and complete mailing address including zip code	(2) Name, telephone number and complete mailing address, including zip code, of employee, agent or department of creditor familiar with claim who may be contacted	(3) Nature of claim (trade debt, bank loan, government contract, etc.)	(4) Indicate if claim is contingent, unliquidated, disputed or subject to setoff	(5) Amount of claim (if secured also state value of security)
Robert G. McLennan C/O Beacon Management Co. 1670 Wolf Road Wheeling, IL 60610-2092		Loan		500,000.00
Thomas H. Stone 1780 Green Bay Road, Ste 202 Highland Park, IL 60035-3220		Loan		500,000.00
C. Barry Montgomery Williams Montgomery & John Ltd 20 N. Wacker Drive, Suite 2100 Chicago, IL 60606	(312) 443-3242	Loan		100,000.00
Champion Environmental Services, Inc. 38 West End Drive Gilberts, IL 60136	(847) 844-1695	Trade debt		92,687.87
Mid-America Asset Management, Inc. Two Mid-America Plaza, Third Floor Oakbrook Terrace, IL 60181	(630) 954-7300	Trade debt		90,614.58
ATC Associates, Inc. 419 Eisenhower Ln S Lombard, IL 60148-5706	(630) 916-7272	Trade debt		31,817.34
OKW Architects 600 W. Jackson Blvd., Suite 300 Chicago, IL 60661	(312) 798-1700	Trade debt		18,957.48
Harry R. Walton 2510 Brooks Drive Decatur, IL 62521	(217) 428-6782	Trade debt		7,915.77
Applied Real Estate Analysis, Inc. 914 South Wabash Chicago, IL 60605	(312) 461-9332	Trade debt		6,700.00
KARD Chicago Division Office 1010 Lake Street, Suite 432 Oak Park, IL 60301	(708) 445-0200	Trade debt		5,110.00
Louik/Schneider & Associates, Inc. 54 West Hubbard Street, Suite 403 Chicago, IL 60610	(312) 828-9222	Trade debt		4,735.53
L.A. Daniels, Inc. 135 E. St. Charles Road, Suite C Carol Stream, IL 60188	(630) 871-3350	Trade debt		1,201.20
C. Michelle Panovich Two Mid-America Plaza, Third Floor Oakbrook Terrace, IL 60181	(630) 954-7300	Trade debt		1,051.08

Spaceco, Inc.

9575 West Higgins Road, Suite 700  
Rosemont, IL 60018Document  
(847) 696-4060

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Trade debt

915.50

Schenk, Annes, Brook &amp; Tepper, Ltd.

311 South Wacker Drive, Suite 5125  
Chicago, IL 60606-6622

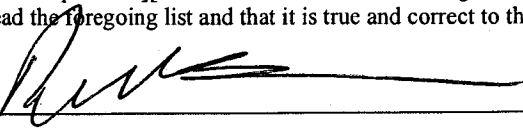
(312) 554-3110

Trade debt

633.00

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, [the president *or* other officer *or* an authorized agent of the corporation][*or* a member *or* an authorized agent of the partnership] named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: **March 30, 2005**Signature: **Robert J. Lunn, Managing Member**

(Print Name and Title)

United States Bankruptcy Court  
Northern District of Illinois, Eastern Division

IN RE:

Case No. \_\_\_\_\_

Lunn 26th LLCChapter 11

Debtor(s)

**LIST OF EQUITY SECURITY HOLDERS**

Registered name and last known address of security holder	Shares (or Percentage)	Security Class (or kind of interest)
Robert J. Lunn 4804 S. Woodlawn Chicago, IL 60615	100	

IN RE:

Case No. \_\_\_\_\_

Lunn 26th LLC

Chapter 11

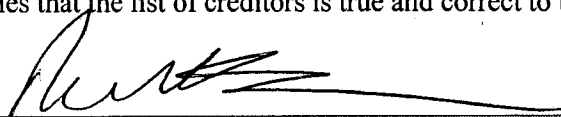
Debtor(s)

**VERIFICATION OF CREDITOR MATRIX**

Number of Creditors 22

The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my (our) knowledge.

Date: March 30, 2005

  
Debtor

\_\_\_\_\_  
Joint Debtor

LUNN 26TH LLC  
4804 SOUTH WOODLAWN  
CHICAGO, IL 60615

L.A. DANIELS, INC.  
135 E. ST. CHARLES ROAD, SUITE C  
CAROL STREAM, IL 60188

SCOTTIE PIPPEN  
C/O STEVEN R. JAKUBOWSKI, SUITE 4800  
ROBERT F. COLEMAN & ASSOC. 77 W.  
WACKER  
CHICAGO, IL 60601

DLA PIPER RUDNICK GRAY CARY US LLP  
203 N. LASALLE STREET  
CHICAGO, IL 60601-1293

LOUIK/SCHNEIDER & ASSOCIATES, INC.  
54 WEST HUBBARD STREET, SUITE 403  
CHICAGO, IL 60610

SPACECO, INC.  
9575 WEST HIGGINS ROAD, SUITE 700  
ROSEMONT, IL 60018

APPLIED REAL ESTATE ANALYSIS, INC.  
914 SOUTH WABASH  
CHICAGO, IL 60605

LUNN CASH MANAGEMENT LLC  
C/O STEVEN R. JAKUBOWSKI, SUITE 4800  
ROBERT F. COLEMAN & ASSOC., 77 W.  
WACKER  
CHICAGO, IL 60601

THOMAS H. STONE  
1780 GREEN BAY ROAD, STE 202  
HIGHLAND PARK, IL 60035-3220

ATC ASSOCIATES, INC.  
419 EISENHOWER LN S  
LOMBARD, IL 60148-5706

MID-AMERICA ASSET MANAGEMENT, INC.  
TWO MID-AMERICA PLAZA, THIRD FLOOR  
OAKBROOK TERRACE, IL 60181

UNIVERSAL IRON WORKS  
2315 SOUTH KEDVALE AVENUE  
CHICAGO, IL 60623

C. BARRY MONTGOMERY  
WILLIAMS MONTGOMERY & JOHN LTD  
20 N. WACKER DRIVE, SUITE 2100  
CHICAGO, IL 60606

OKW ARCHITECTS  
600 W. JACKSON BLVD., SUITE 300  
CHICAGO, IL 60661

C. MICHELLE PANOVICH  
TWO MID-AMERICA PLAZA, THIRD FLOOR  
OAKBROOK TERRACE, IL 60181

PARKWAY BANK TRUST COMPANY C/O D.  
GORDON  
BARACK FERRAZZANO KIRSCHBAUM  
333 WEST WACKER DRIVE, SUITE 2700  
CHICAGO, IL 60606

CHAMPION ENVIRONMENTAL SERVICES,  
INC.  
38 WEST END DRIVE  
GILBERTS, IL 60136

ROBERT G. MCLENNAN  
C/O BEACON MANAGMENT CO.  
1670 WOLF ROAD  
WHEELING, IL 60610-2092

CITY OF CHICAGO  
CORPORATION COUNSEL, KAREN M.  
COPPA  
30 N. LASALLE ST., RM. 900  
CHICAGO, IL 60602

ROBERT J. LUNN  
4804 S. WOODLAWN  
CHICAGO, IL 60615

HARRY R. WALTON  
2510 BROOKS DRIVE  
DECATUR, IL 62521

ROBERT J. LUNN & LUNN PARTNERS  
CASH  
MANAGEMENT LLC  
4804 SOUTH WOODLAWN  
CHICAGO, IL 60615

KARD  
CHICAGO DIVISION OFFICE  
1010 LAKE STREET, SUITE 432  
OAK PARK, IL 60301

SCHENK, ANNES, BROOK & TEPPER, LTD.  
311 SOUTH WACKER DRIVE, SUITE 5125  
CHICAGO, IL 60606-6622